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TRANSMITTAL LETTER			Case No. 6270/66
Serial No. 609/931,145	Filing Date August 15, 2001	Examiner Unassigned	Group Art Unit Unassigned
Inventor(s) Huber, et al.			
Title of Invention EXPANDABLE INTELLIGENT ELECTRONIC DEVICE			

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Supplemental Information Disclosure Statement; Form PTO-1449; Copies of cited references B1-B15; Postcard receipt.

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.

Petition for a \_\_\_\_\_ month extension of time.

No additional fee is required.

The fee has been calculated as shown below:

Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		Other Than Small Entity	
Total		Minus		Rate	Add'l Fee	Rate	Add'l Fee
Indep.		Minus		x \$9=		x \$18=	
First Presentation of Multiple Dep. Claim				x 42=		x \$84=	
				+\$140=		+\$280=	
				Total add'l fee	\$	Total add'l fee	\$

Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_ to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James L. Katz  
Registration No. 42,711  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, ILLINOIS 60610  
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on November 12, 2001.

Date: 11/12/01

Signature: JLK

rev. Dec.-00

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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

November 12, 2001

Date of Deposit

James L. Katz, Reg. No. 42,711

Name of Applicant, Assignee or  
Registered Representative

Signature



November 12, 2001

Date of Signature

Our Case No. 6270/66

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
Huber, et al. )  
Serial No.: 09/931,145 ) Examiner: Not Assigned  
Filing Date: August 15, 2001 ) Group Art Unit No.: Not Assigned  
For: EXPANDABLE INTELLIGENT )  
ELECTRONIC DEVICE )

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed below and on the attached Form PTO-1449 be considered by the

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Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

The references now cited are the following:

Document No.	Date	Name
5,001,420	03/19/91	Germer et al.
5,767,790	06/16/98	Jovellana
5,933,004	08/03/99	Jackson et al.
6,000,034	12/07/99	Lightbody et al.
6,008,711	12/28/99	Bolam
6,275,168	08/14/01	Slater, et al.
<b>OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)</b>		
Quick Facts Sheet, "6200 ION Compact Modular Power & Energy Meter", Power Measurement, Dec. 2000, 1 page.		
Brochure, "The First True Breakthrough In Solid-State Residential Metering", CENTRON®, 1998, 4 pages.		
Manual, "3300 ACM, Economical Digital Power Meter/Transducer – Installation and Operation Manual, Power Measurement, Ltd.", 1999, 79 pages.		
Brochure, SENTINEL™ Electronic "Multimeasurement Meter," Schlumberger, Mar., 2001, 4 pages.		
<i>System Manager Software Setup Guide</i> , Version 3.1, pg. 37, 1999.		
<i>POWERLOGIC System Manager™ 3000 Software Family</i> , Square D Schneider Electric, Bulletin No. 3080HO9601T10/98, October 1999, 6 pages.		
<i>7700 Ion 3-Phase Power Meter, Analyzer and Controller</i> , pgs. 1-8, November 30, 2000.		
<i>7700 ION® User's Guide</i> , Version 2.0, Appendix pgs. A1-A8, Filed as early as September 21, 1998, Power Measurement.		
<i>7700 ION® Revenue Meter Programming Key</i> , instructions, pgs. 1-4, August 6, 1997, Power Measurement.		

In accordance with 37 C.F.R. § 1.97(g), (h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed to be an admission that the Supplemental Information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

This Supplemental Information Disclosure Statement is being filed prior to the receipt of the first Official Action reflecting an examination on the merits and hence is believed to be timely filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed

to be due in connection with filing of this Supplemental Information Disclosure Statement, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these materials, the Commissioner is hereby authorized to deduct said fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document is enclosed.

Applicant(s) respectfully request that the listed documents be made of record in the present case.

Respectfully submitted,



James L. Katz  
Registration No. 42,711  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, ILLINOIS 60610  
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FORM PTO-1449 .	SERIAL NO. 09/931,145	CASE NO. 6270/66
<b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b>	FILING DATE August 15, 2001	GROUP ART UNIT Unassigned
(use several sheets if necessary)	APPLICANT(S): Huber, et al.	

**REFERENCE DESIGNATION**      **U.S. PATENT DOCUMENTS**

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
P E	B1	5,001,420	03/19/91	Germer et al.	324/142
C	B2	5,767,790	06/16/98	Jovellana	340/870.02
03 2001	B3	5,933,004	08/03/99	Jackson et al.	324/142
MARK OFFICE	B4	6,000,034	12/07/99	Lightbody et al.	713/202
	B5	6,008,711	12/28/99	Bolam	336/92
	B6	6,275,168	08/14/01	Slater, et al.	340/870.02
					01/08/99

## FOREIGN PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS						
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION YES      NO

EXAMINER INITIAL	OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)	
	B7	Quick Facts Sheet, "6200 ION Compact Modular Power & Energy Meter", Power Measurement, Dec. 2000, 1 page.
	B8	Brochure, "The First True Breakthrough In Solid-State Residential Metering", CENTRON®, 1998, 4 pages.
	B9	Manual, "3300 ACM, Economical Digital Power Meter/Transducer – Installation and Operation Manual, Power Measurement, Ltd.", 1999, 79 pages.
	B10	Brochure, SENTINEL™ Electronic "Multimeasurement Meter," Schlumberger, Mar., 2001, 4 pages.
	B11	<i>System Manager Software Setup Guide</i> , Version 3.1, pg. 37, 1999.
	B12	<i>POWERLOGIC System Manager™ 3000 Software Family</i> , Square D Schneider Electric, Bulletin No. 3080HO9601T10/98, October 1999, 6 pages.
	B13	<i>7700 Ion 3-Phase Power Meter, Analyzer and Controller</i> , pgs. 1-8, November 30, 2000.
	B14	<i>7700 ION® User's Guide</i> , Version 2.0, Appendix pgs. A1-A8, Filed as early as September 21, 1998, Power Measurement.
	B15	<i>7700 ION® Revenue Meter Programming Key</i> , instructions, pgs. 1-4, August 6, 1997, Power Measurement.

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EXAMINER	DATE CONSIDERED
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**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609;  
Draw line through citation if not in conformance and not considered. Include copy of this form with next  
communication to applicant.